

***HIDDEN CREEK  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Public Hearing & Regular Meeting***

***Date/Time:  
Monday, August 14, 2023  
6:00 P.M.***

***Location:  
Hilton Garden Inn  
4328 Garden Vista Drive  
Riverview, Florida 33578***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Hidden Creek Community Development District

c/o Breeze

1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors

**Hidden Creek Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Hidden Creek Community Development District is scheduled for **Monday, August 14, 2023 at 6:00 P.M.** at the **Hilton Garden Inn, 4328 Garden Vista Drive, Riverview, Florida 33578.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Heather Dilley*

Heather Dilley

District Manager

813-565-4663

CC: Attorney  
Engineer  
District Records

Board of Supervisors:  
Mike Lawson- Chairman  
Doug Draper- Vice Chairman  
Lori Price- Assistant Secretary  
Christie Ray- Assistant Secretary

Staff:  
Heather Dilley- District Manager  
Patricia Thibault- District Manager  
John Vericker- District Counsel  
Vivek Babbar- District Counsel  
Tonja Stewart- District Engineer  
Jesse Dann- Community Director

## **HIDDEN CREEK COMMUNITY DEVELOPMENT DISTRICT**

**Monday, August 14, 2023 at 6:00 P.M.**

Hilton Garden Inn  
4328 Garden Vista Drive  
Riverview, FL 33578

**Dial In: +1 312-626-6799**  
**Meeting ID: 283 184 3050**  
**Passcode: 54321**

### ***Public Hearing & Regular Meeting Agenda***

#### **I. Roll Call**

#### **II. Audience Comments – (limited to 3 minute per individual on agenda items)**

#### **III. Business Matters**

##### **A. FY 2023-2024 Budget Public Hearing**

- Open Public Hearing
- Presentation of the FY 2023-2024 Budget **Exhibit 1**
  - Affidavit of Publication- 1<sup>st</sup> Publication July 21, 2023 **Exhibit 2**
  - Affidavit of Publication- 2<sup>nd</sup> Publication July 28, 2023 **Exhibit 3**
- Public Comments
- Close Public Hearing

##### **B. Consideration for Adoption of Resolution 2023-05, Adopting the FY 2023-2024 Budget **Exhibit 4****

- Exhibit A- FY 2023-2024 Budget **Exhibit 5**

##### **C. FY 2023-2024 Levying O&M Assessments Public Hearing**

- Open Public Hearing
- Public Comments
- Close Public Hearing

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|---|-------------------|
| D. Consideration for Adoption of <b>Resolution 2023-06</b> , Levying and Imposing the O&M Assessments for the FY 2023/2024 Budget | <b>Exhibit 6</b>  |
| ➤ Exhibit A- FY 2023-2024 Budget  | <b>Exhibit 7</b>  |
| E. Consideration for Adoption of <b>Resolution 2023-07</b> , Setting the Meeting Schedule for FY 2023-2024                        | <b>Exhibit 8</b>  |
| F. Consideration for Adoption of <b>Resolution 2023-08</b> , Designating Officers   | <b>Exhibit 9</b>  |
| <br><b>IV. Consent Agenda</b>   |                   |
| A. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held June 12, 2023                        | <b>Exhibit 10</b> |
| <br><b>V. Staff Reports</b>   |                   |
| A. District Manager   |                   |
| B. District Field Manager   |                   |
| ➤ Solitude Lake Management Service Report   | <b>Exhibit 11</b> |
| C. District Counsel   |                   |
| D. District Engineer  |                   |
| <br><b>VI. Audience Comments – New Business – (<i>limited to 3 minutes per individual</i>)</b>                                    |                   |
| <br><b>VII. Supervisor Requests</b>   |                   |
| <br><b>VIII. Adjournment</b>  |                   |